

# Greater Birmingham USBC

## 12th Annual Open Championship Tournament

CERTIFIED BY  
UNITED STATES BOWLING CONGRESS



To be held at:  
**Vestavia Bowl**  
1429 Montgomery Hwy  
Vestavia, AL 35216  
205-979-4420



**SATURDAY TEAM SQUADS:**

FEBRUARY 17 & 24, 2018  
9AM & 1:30PM

**SATURDAY D/S SQUADS:**

FEBRUARY 17 & 24, 2018  
9AM, 10:30AM & 1:30PM

**SUNDAY TEAM SQUADS:**

FEBRUARY 18 & 25, 2018  
9AM & 1:30PM

**SUNDAY D/S SQUADS:**

FEBRUARY 18 & 25, 2018  
9AM, 10:30AM & 1:30PM

**MULTIPLE PARTICIPATION IN TEAM AND DOUBLES  
HIGHEST TEAM AND DOUBLES SCORES COUNT TOWARDS ALL-EVENTS**



Lanes will be oiled prior  
to each team squad



**ENTRY DEADLINE**

ENTRIES MUST BE POSTMARKED BY FEBRUARY 2, 2018 AND  
RECEIVED BY FEBRUARY 3, 2018

ENTRY FEE \$26 PER PERSON PER EVENT	
PRIZE FEE (RETURNED 100%) ....	\$12.50
BOWLING FEE .....	\$10.50
EXPENSE FEE .....	\$3.00
TOTAL ENTRY .....	\$26.00
OPTIONAL SCR PER EVENT .....	\$5.00
OPTIONAL ALL EVENTS SCR/H	\$5.00

MAIL ENTRIES TO:  
  
CASANDRA MCARTHUR  
ASSOCIATION MANAGER  
308 22ND ST SW  
BIRMINGHAM, AL 35211  
205-540-1876

**MAKE CHECKS PAYABLE TO GBUSBC**

FOR ENTRY FORMS AND STANDINGS, PLEASE VISIT OUR WEBSITE AT [WWW.GBUSBCA.NET](http://WWW.GBUSBCA.NET).

# 12th Annual GBUSBC City Open Championship

February 2018

Doubles/Singles USBC #	Bowler's Name	Team		Doubles		Singles		All Events	
		Handicap \$26	Scratch \$5	Handicap \$26	Scratch \$5	Handicap \$26	Scratch \$5	Handicap \$5	Scratch \$5
1									
2									
1									
2									
1									
2									
								TOTAL \$	

Total Enclosed

## Team Information

Team Name: \_\_\_\_\_

Pos	USBC #	Bowler's Name
1		
2		
3		
4		
5		

Team Squad Choices:	
Date	Time
1	
2	
3	

**Saturday Team Squads**  
February 17 & 24  
9AM & 1:30PM

**Sunday Team Squads**  
February 18 & 25  
9AM & 1:30PM

## Doubles Choice:

Date	Time
1	
2	
3	

## Singles Choice

Date	Time
1	
2	
3	

## Saturday D/S Squads:

February 17 & 24  
9AM, 10:30AM, & 1:30PM

## Sunday D/S Squads

February 18 & 25  
9AM, 10:30AM, & 1:30PM

## Team Captain Information:

Name \_\_\_\_\_

Address \_\_\_\_\_

email: \_\_\_\_\_

Mail entries to:

Cassandra McArthur, Association Manager  
308 22nd Street SW, Birmingham, AL 35211  
Phone: 205-540-1876

Email: gbusbcmgr@gmail.com

## TOURNAMENT RULES

- 1) A participant in this tournament must be a member of GBUSBCA for the 2016-2017 season.
- 2) Multiple participation in the team event is permitted provided no more than three (3) players compete together more than once. Multiple participation in doubles is permitted. The same two (2) doubles partners cannot cash more than once together. An individual may participate only once in the singles. A participant WILL NOT be required to bowl in both singles and doubles when entering either of these events. The highest score bowled in team and doubles will count toward the individual's All Events scores.
- 3) Handicap will be based on 90% of 230.
- 4) Participants will use their composite GBUSBCA average from the summer and winter 2016-2017 season. Those without a 2016-2017 GBUSBC composite average, will use the higher of their current composite GBUSBCA average of at least 21 games as of the first day of the tournament and their composite 2016-2017 USBC average. All others will bowl scratch. Any entry failing to comply with the above rules, shall forfeit all claims to any prize money and/or return their entry fee. THE TOURNAMENT MANAGER HAS THE RIGHT TO RE-RATE ANY BOWLER AT ANY TIME.
- 5) Rules 319a/3 (average verification), 319e (15 pin tournament averages) and 319d (reporting of prior prize winnings of \$300 or greater per event in any previous tournament) will be enforced. Bowlers who have been disqualified or re-rated in a tournament (whether they accepted the average or not), must report that information at check-in prior to their first squad. Failure to comply with any of these rules shall be cause to forfeit entry fee and prize winnings.
- 6) The total fee will be \$26.00 per bowler per event for team, singles and doubles. The optional scratch fee will be \$5.00 per bowler per event for team, singles, and doubles. The optional handicap and scratch all-events fee will be \$5.00 each. The prize fund will be dispersed 100% per bowler per event. All prizes will be awarded on a ratio of at least one (1) prize for each eight (8) entries.
- 7) No change in the team line up will be permitted unless substitution is involved. If substitution is required, the only changes made will be that of the individuals involved and these changes shall be made prior to scheduled time to bowl.
- 8) Proper fees must accompany entry or it will not be accepted. Checks covering entry fees shall be made payable to GBUSBC. A \$35.00 Fee will be charged for any NSF check and must be paid in cash prior to bowling your first event.
- 9) All entries must be submitted to the association manager via the address on front, postmarked on or before February 2, 2018 and received by February 3, 2018.
- 10) Official scores will be taken from computer printout per USBC Rule 318a. Composite average will be furnished and verified by the Association Manager.
- 11) Non-participants, including children, will not be allowed in the bowlers' area.
- 12) Premature termination of the tournament brought about by war, national emergency or emergency causes relating thereto or therefrom, fire, natural disaster and any other reason beyond the control of the GBUSBC shall cause, to the extent required thereby, any advertised prizes, guaranteed or otherwise, to be prorated in accordance with the number of entrants who have bowled in each of the respective events up to the time of such termination.
- 13) In accordance with USBC rule 18 the use of abrasives on the surface of bowling ball during tournament play will result in disqualification and may also result in suspension of membership.
- 14) In accordance with USBC Rule 12, the application of any foreign substances on any part of the approach that detracts from the possibility of other players having normal conditions is prohibited. This includes, but is not limited to such substances as talcum powder, pumice and resin on shoes, and soft rubber soles and/or heels that rub off on the approach.
- 15) Additional squads may be added during the course of the tournament; however, no team squad may be added after final squad scheduled for 12:00 noon and no doubles/singles squad after 2pm February 25, 2017.
- 16) All other USBC rules regarding tournament play shall govern this tournament.
- 17) GBUSBC will furnish a free team entry into the next Alabama State Open USBC tournament to the winners of scratch and handicap team events. The teams must enter the state tournament and then present the tournament confirmation statement to be reimbursed. In order to qualify for this prize, a team must have the same composition as the original team which won their respective city tournament event.

**It's not too early to start putting together your teams for the  
2018 12th Annual Women's City Tournament**

**SUPER BOWL**

**April 28th and 29th**

**Visit [GBUSBCA.net](http://GBUSBCA.net) for more information and entry form.**



Casandra McArthur, Assoc Mgr  
308 22nd Street SW  
Birmingham, AL 35211